



DATE: 01 September 2024 AM
TEXT: various
TITLE: Jargon

noun: special words used by a particular group; difficult for others to understand

And every priest standeth daily ministering and offering oftentimes the same sacrifices, which can never take away sins: but this man, after he had offered one sacrifice for sins for ever, sat down on the right hand of God...Now where remission of these is, there is no more offering for sin.

Hebrews 10:11-12, 18

INTRODUCTION

- school has started back and we find ourselves in a short series where we define words that are familiar, yet we might not know exactly what they mean or how to use them

last week, we defined **REDEMPTION**

- this morning, our word is **REMISSION**

= to put away

in English, *remission* and *remittance* are closely related words:

we often say a person's cancer has gone into *remission*...by that, we mean it has been put away

in finance, we *remit* payment for services or goods we purchase...by paying the bill, we put away the debt

Hebrews 9:22

And almost all things are by the law purged with blood; and without shedding of blood is no remission.

1. AN OLD TESTAMENT PICTURE

Leviticus 16 The Day of Atonement

verses 5, 7-10 Aaron, the High Priest, chose two goats for **A** sin offering

lots were cast to choose between the two

verse 15 one goat was killed and his blood was to be offered on the altar

verses 20-22 the second goat was known as the **SCAPEGOAT**...

the High Priest placed his hands on the head of this goat to signify that it would bear the sins of the people

the goat was then led outside the camp to 'a land uninhabited', never to be found or return

Hebrews 10:11-12, 18

And every priest standeth daily ministering and offering oftentimes the same sacrifices, which can **never take away sins**: but this man, after he had offered one sacrifice for sins for ever, sat down on the right hand of God...Now where remission of these is, there is no more offering for sin.

in the Old Testament, these sacrifices covered the sins of the people...but they could never **PUT AWAY** the sins of the people

...can never take away sins

2. A NEW TESTAMENT PROBLEM

Romans 3:25-26

...God hath set forth [Jesus] to be a propitiation through faith in his blood, to declare his righteousness for the remission of **sins that are past**, through **the forbearance of God**; to declare, I say, at this time his righteousness: that he might be just, and the justifier of him which believeth in Jesus.

sins that are past = Old Testament

the sins committed by those in the Old Testament were only covered by the blood of sacrificial animals

...the forbearance of God = patience

Hebrews 10:3-4

But in those sacrifices there is a remembrance again made of sins every year. For it is not possible that the blood of bulls and of goats should take away sins.

take away = remission

so what about those Old Testament people who died, having their sins only covered???

Luke 16:22-23

And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried; and in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom.

verse 26 And beside all this, between us and you there is a great gulf fixed:

Ephesians 4:8-10

Wherefore he saith, When he ascended up on high, he led captivity captive, and gave gifts unto men. (Now that he ascended, what is it but that he also descended first into the lower parts of the earth? He that descended is the same also that ascended up far above all heavens, that **he might fill all things.**)

Paul is quoting **Psalm 68:18**

here, Paul is telling us that after His death, Jesus ascended to Heaven where He offered His blood on the Mercy Seat as full payment for sin

first goat

then, Christ descended into the lower parts of the earth...Abraham's Bosom...and led those souls out of bondage to Heaven

second goat...uninhabited place

up to this point, the sins of the OT saints were only covered...now they were paid in full
...fill all things

1 Peter 3:18-19

For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit: by which also he went and preached unto the spirits in prison;

the spirits in prison were across the great gulf from Abraham's Bosom...they are still in Hell, awaiting The Great White Throne Judgment

and what did Jesus preach to them???

Colossians 2:15

And having spoiled principalities and powers, he made a shew of them openly, triumphing over them in it.